



Paying
homage
and
taking
refuge

Paying homage to the Buddha



Namo tassa bhagavato arahato samma sambuddhassa!

Namo tassa bhagavato arahato samma sambuddhassa!

Namo tassa bhagavato arahato samma sambuddhassa!

*Homage to the blessed, noble
and perfectly enlightened one*

Going for refuge



Buddham saranam
gachchami

I go to the **Buddha** for
refuge

Dhammam saranam
gachchami

I go to the **Dhamma** for
refuge

Sangham saranam
gachchami

I go to the **Sangha** for
refuge

Going for refuge



Dutiyampi **Buddham**
saranam gachchami

For a second time, I go to
the **Buddha** for refuge

Dutiyampi **Dhammam**
saranam gachchami

For a second time, I go to
the **Dhamma** for refuge

Dutiyampi **Sangham**
saranam gachchami

For a second time, I go to
the **Sangha** for refuge

Going for refuge



Tatiyampi **Buddham**
saranam gachchami

For a third time, I go to
the **Buddha** for refuge

Tatiyampi **Dhammam**
saranam gachchami

For a third time, I go to
the **Dhamma** for refuge

Tatiyampi **Sangham**
saranam gachchami

For a third time, I go to
the **Sangha** for refuge

The Five Precepts



Pānātipātā veramani sikkhāpadam
samādiyāmi

I undertake the precept to abstain from
harming or killing living beings

The Five Precepts



Adinnādānā veramani sikkhāpadam
samādiyāmi

I undertake the precept to abstain from
stealing or taking what has not been given to
me

The Five Precepts



Kāmesu micchā-cārā veramani
sikkhāpadam samādiyāmi

I undertake the precept to abstain from the
wrong use of the five senses



The Five Precepts

Musāvādā veramani sikkhāpadam
samādiyāmi

I undertake the precept to abstain from lying

The Five Precepts



Surā meraya-majja-pamā-datthānā
veramani sikkhāpadam samādiyāmi

I undertake the precept to abstain from
using drugs or drinking alcohol



Paying respect to the Buddha

*Iti pi so Bhagava araham Samma
sambuddho*

Vijjacarana sampanno sugato lokavidu

Anuttaro Purisadhamma sarathi

Satta deva manussanam Buddho

Bhagavati



Paying respect to the Dhamma

Svākkhāto Bhagavatā Dhammo

Sanditthiko Akāliko

Ehi-passiko Opanayiko Paccattam

veditabbo viññuhi





Paying respect to the Sangha

Supatipanno Bhagavato sāvaka sangho
Uju patipanno Bhagavato sāvaka sangho
Ñyāya patipanno Bhagavato sāvaka sangho
Sāmīci patipanno Bhagavato sāvaka sangho
Yadidam cattāri purisa yugāni Attha purisa
puggalā



Paying respect to the Sangha

Esa Bhagavato sāvaka sangho

Āhuneyyo

Pāhuneyyo

Dakkhineyyo

Anjali karanīyo

Anuttaram puññak-khettam lokassā ti



We pay our
respect to the
chaithya because
the Buddha's relics
are kept inside it

*Vandāmi cetiyam
sabbam*

*Sabba tānesu
patitthitam*

*Sārirīka dhātu Mahā
bodhim*

*Buddha-rūpam
sakalam-sadā*



We pay respect to
the Bodhi tree
because the
Buddha became
enlightened under
it

Yassa mūle nisinnova


Sabbāri vijayam akā

Patto sabbaññutam

Satthā

*Vande tam Bōdhi-
pādapam*

We pay respect to
the Bodhi tree
because the
Buddha became
enlightened under
it

Ime ēte Mahā-Bōdhi 
Lōka-Nāthena pūjitā
Ahampi te namassāmi
Bōdhi-rājā namatthu

Light is a symbol
of wisdom and
understanding

Ghana sārappa dittenā 

Dīpena tama dhansinā

Tiloka dīpam

sambuddham

Pūjayāmi tamo nudam

Incense is a
symbol of the
virtue and
goodness

*Gandha Sambhāra
yuttena*



*Dupenaham
sughandina*

Pūjaye pūjanīyam tam

*Pūjā bhājana
muttamam*

Water and
medicinal drinks
are a symbol of
good health

Sugandhang sīthalang

kappang

Pasanna madurang


subag

Pānīya mētang

Bhagavā

Patiganhātu Muttama

Water and
medicinal drinks
are a symbol of
good health

Adivasetu no Bhante 

Gilana paccayam

imam

Anukampam upadaya

Patiganhatu muttama

Flowers are a
symbol of
impermanence

*Vanna gandha
gunopetam*

Etam kusuma santatim

Pūjayāmi munindassa

Sirīpāda saroruhe



Flowers are a
symbol of
impermanence

Vanna gandha

gunopetam

Etam kusuma santatim

Pūjayāmi munindassa

Sirīpāda saroruhe



We ask for
forgiveness for
whatever we may
have done through
body, speech and
mind

Kāyena vācā cittaena 🌀

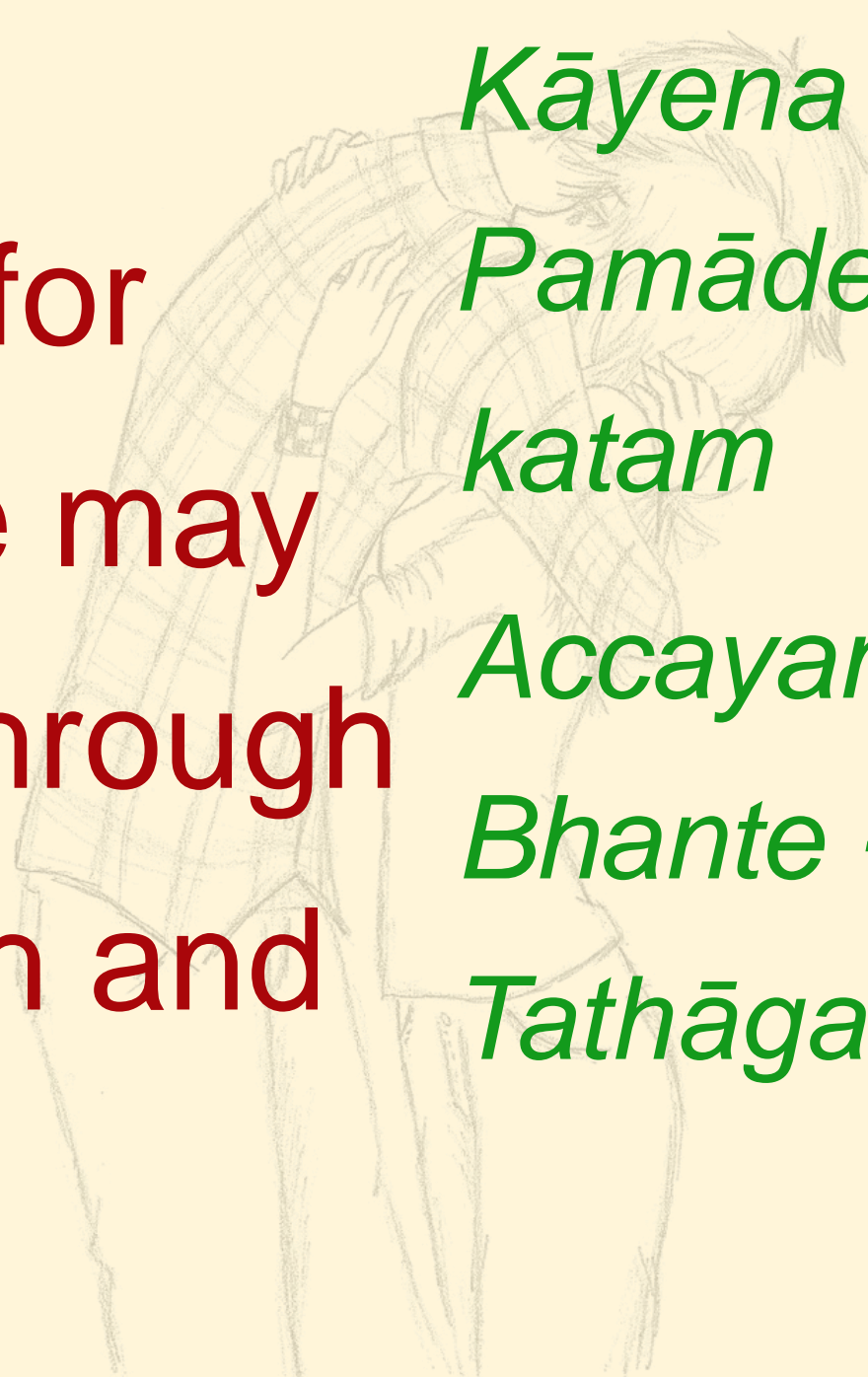
Pamādena mayā

katam


Accayam khama me

Bhante - Bhūri-pañña

Tathāgata



We ask for
forgiveness for
whatever we may
have done through
body, speech and
mind

Kāyena vācā cittena 

Pamādena mayā

katam

Accayam khama me

Dhamma - Sanditthika

akālika

We ask for
forgiveness for
whatever we may
have done through
body, speech and
mind

Kāyena vācā cittaena 

Pamādena mayā

katam

Accayam khama me

Sangha - Supatipanna

anuttara

We make an
aspiration to have
good friends

Iminā puñña kammaṇa

-

Māme bāla samāgamo

Satam samāgamo hotu

-

Yāva nibbāna pattiya



We share merit
with devas or
divine beings

*Ākāsatthācha
bhummatā*

Devā nāgā mahiddhikā

*Puññam tam
anumōditvā*

*Ciram rakkhantu lōka-
sāsanang*



We share merit
with devas or
divine beings



*Ākāsatthācha
bhummatā*



Devā nāgā mahiddhikā

*Puññam tam
anumōditvā*

*Ciram rakkhantu
desanang*



We share merit
with devas or
divine beings



*Ākāsatthācha
bhummatā*

Devā nāgā mahiddhikā

*Puññamtag
anumōditvā*

*Ciram rakkhantu mang
parang*

